



Piece: Sarcophagus (detail of Jesus healing the blind man), fourth century

Artist: Unknown

Location: Pius-Christian Museum, Vatican



A Church of and for the Poor

The book of James is one of the hardest hitting in the New Testament. He is a tell-it-like-it-is apostle, warning the early Church not to show partiality to the rich and powerful. This is always a danger, especially in a Church that relies on donations. While gratitude to donors is understandable and proper, it's easy for gratitude to become preference, partiality, and a different moral standard. James warns the Church against this.

Jesus warns us, too. He talks about inviting the poor to a party rather than those who can repay us. He tells us that when we give, that the left hand not know what the right is doing. He warns the rich that the path to heaven is narrow.

Jesus' call to salvation was for all, but his pastoral focus was certainly with the poor. So he dedicated much of his time reaching out to those who could give nothing in return: the blind, deaf, lame, and lepers. And his attention didn't stop at the materially poor but extended to sinners and those thought to be impure.

This love for the weak was a sign of the Messiah as proclaimed by many prophets, including Isaiah. The Anointed of God would come to vindicate the poor, orphaned, widowed, sick, and oppressed.

Jesus did exactly that, and it was this solicitude and miraculous power that began convincing Galileans, and eventually those in Jerusalem, that he was the long-awaited One. Pope Francis said he longed for a Church of the poor, for the poor. It seems Jesus did, too.

—Fr. Mark Haydu, LC

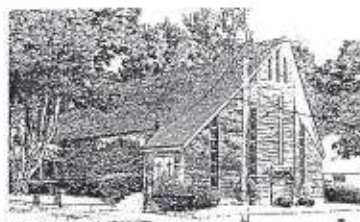
For Reflection

Do I have a heart for the poor as Jesus did?

How can I express that real preference in practical ways?

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ.

James 2:1



Holy Trinity - Cherry

St. Patrick - Arlington

St. Thomas More - Dalzell

3 Church Website: www.bureaucatholic.org

The Main Office Of Holy Trinity &
St. Patrick Catholic Church Is Located At:

212 S. Main St., PO Box 159

Cherry, IL 61317-0159

Holy Trinity Parish Church & Rectory

Office Phone: (815) 894-2006

Office Email: HolyTSP@gmail.com

Medical Emergency Phone: (815) 664-8241 ****New**

Office Hours: Tuesday, Thursday & Friday

9:00AM to Noon

Closed Holidays & Holy Days of Obligation

Administration

Pastor: Fr. Patrick Fixsen

Email: frpat.fixsen@gmail.com

Assistant: Julie Hollinger

Email: JulieHTC@outlook.com

St. Thomas More Church Office

302 Chestnut St.

Dalzell, IL 61320

Office Phone: (815) 663-6201

Open Wednesdays - 9AM - Noon

Email: thomasmore32@gmail.com

Mass & Confession Schedule

Holy Trinity Catholic Parish

Weekend Masses

Sunday Vigil (Saturday) - 4:00 PM

Sunday Mass - 8:30 AM

Daily Mass (Weekdays) & Holy Days

Tuesday - 12:15 PM & Thursday - 8:30 AM

Confessions

Saturday - 3:15 - 3:45PM or By Appointment

Mass Schedule

St. Patrick Catholic Parish

106 Church St.

Arlington, IL

Sunday Mass - 10:30 AM

Holy Days of Obligation Refer To Schedule

Mass Schedule

St. Thomas More Church - Dalzell, IL

Vigil Mass (Saturday) 5:30 PM

Weekday Mass (Wednesday & Friday) - 8:00 AM*

Sunday Last Chance Mass 5:30 PM

Confessions Every 2nd & 4th Sunday - 4:45-5:15pm

Holy Day of Obligation Refer To Schedule

Divine Mercy Adoration Chapel - Open 8am - 8pm (M-Sat)

Sunday - Open 8am until conclusion 5:30pm Mass

****Divine Mercy Chaplet - Every Friday at 3 PM**

Daily Mass Intentions for

Masses the Week of September 10, 2018

Offered For

Monday

St. Patrick, Arlington - 5:30pm

† No Mass

Tuesday

Holy Trinity, Cherry - 12:15pm

† Dianne & Frances Smith

Wednesday

St. Thomas More, Dalzell - 8:00am*

† Ed & Mary Mersch

Thursday

Holy Trinity, Cherry - 8:30am

† Bernice Schneider

Friday

St. Thomas More, Dalzell - 8:00am*

† Eugene Weberski

**** Divine Mercy - Every Friday at 3PM (St. Thomas More Adoration Chapel)**

Next Weekend's Mass Intentions

Weekend of September 15-16, 2018

Saturday Vigil:

Holy Trinity, Cherry - 4:00 PM

† Mary Lehn

St. Thomas More, Dalzell - 5:30 PM

† Dato & Marian Olivero

Sunday:

Holy Trinity, Cherry - 8:30 AM

† Joseph & Clara Franco

St. Patrick, Arlington - 10:30 AM

† Francis Smith & Merv Nauman

St. Thomas More, Dalzell - 5:30 PM

† For The Parishioners

Ministry Schedule
For Next Weekend

Holy Trinity

LECTOR

Saturday - 4:00PM - Kathy Pullam

Sunday - 8:30AM - Mary Jane Marincic

EUCCHARISTIC MINISTERS

Saturday - 4:00PM - Tina Dominy

Sunday - 8:30AM - Terry Templeton

SERVERS

Saturday - 4:00PM -

Katelyn Pullam & Emily Robbins

Sunday - 8:30AM -

?

St. Patrick

LECTOR

Sunday - 10:30AM - Linda Beattie

EUCCHARISTIC MINISTER

Sunday - 10:30AM - Richard Pommier

SERVERS

Sunday - 10:30AM -

Dylan Hunter & Thomas Schroeder

St. Thomas More

ROSARY

Sat 5:30PM - Mary Jean Goodrick

LECTOR

Sat 5:30PM - ?

EUCCHARISTIC MINISTER

Sat 5:30PM - Mary Jean Goodrick

SERVERS

Sat 5:30PM - ?

UPCOMING
CHURCH EVENTS

September 9 - Religious Education Begins with K-4 (Registration Forms in Back of Churches)

September 12 - Rosary Against Evil - St. Patrick (Arlington) - 6pm

September 16 - Religious Education Begins with Grades 5-8

September 17 - Mass/Rosary Reparation Of Sins-St. Patrick (Arlington) - 5:30pm

Last Sunday's Offering

Holy Trinity - \$1520.00

Needed Weekly - \$1700 (-\$12129.00)

St. Patrick - \$785.00

Needed Weekly - \$700 (-\$2721.00)

St. Thomas More - \$1089.00

Needed Weekly - \$900 (\$4252.00)

** (Parentheses) = Overage/Deficit of Collection

St. Thomas More Church
Rav Making Has Started

The tortellini making is back with everyone catching up on events of the summer and family. St. Thomas More Church Hall is the place. Mondays and Wednesdays are the days they are made from 8am until 11:30am. Right now we have orders of 250 bags to fill so if you have time in the morning to give us a hand, we can certainly use your help!

Mass for Reparation of Sins
Every Third Monday

Coming on Monday, September 17th at 5:30PM at St. Patrick in Arlington, there will be the celebration of Holy Mass followed by the recitation of the Creed and praying of the Holy Rosary. It will repeat every third Monday at whatever church we are praying the rosary for that month. Our Blessed Mother wants this from us so people 9 months out of the year can receive the following gifts; we will receive peace, consolation from pain, stopping of hiding sins, not being arrogant, more humility, and the blessing of our homes. Please come!

The Rosary Against Evil

The rosary that we continue to pray on Wednesday nights at 6PM will be prayed at St. Patrick Church during the month of September in Arlington. The weeks where Mass and Rosary is celebrated together there is no Wednesday rosary. It is our time to show God, Jesus, Mary how much we need their help to fight the evil around us. As we pray through Our Lady of Fatima, the rosary is and always has been our greatest weapon against evil! So please come and join us!

Special Event In Area

September 14 - Sacred Heart Parish Hall (Granville) - Knights of Columbus Fish Fry - 4:30-7pm - \$9/person & \$5 Children 5-12

For The Week

The story from the Gospel today is a powerful one for us to always pray about. The man who was deaf and mute was brought to Jesus for help, and could be any person we really like or love in our life struggling with things that Jesus could truly help. At an infant's baptism our ears and mouth are opened so we hear the Word of God and profess our faith. But sadly often that is the last we see of them until the time of their First Communion.

So here we are today, many people think they know what God wants or what He would approve of without listening to Him. Instead they are likely listening to the devil say it is ok to not live our faith but instead for worldly pleasures. But Jesus tells me otherwise, and He would tell those absent too, if they would listen. Please have a great week and stay cool!

ADA Goals 2018-19

Holy Trinity - \$16,421.00

Pledges To Date \$5255 (32%)

St. Patrick - \$11,340.00

Pledges To Date \$5570 (49%)

St. Thomas More - \$10,917.00

Pledges To Date \$4520 (41%)

Sacramental Preparation

Baptisms: Preparation is required for the first child in the family. Baptisms are scheduled on Sundays at noon or by special arrangement. Please contact Father to setup an appointment.

Marriages: Preparations need to be started one year before the Wedding date. Please contact Father for more information.

Rite of Christian Initiation: Per Canon Law of the Catholic Church, anyone over the age of seven years old is to observe the requirements of the RCIA, unless there is a danger of death. If anyone has not received all of the sacraments; baptism, First Communion or Confirmation, please talk to Father.

Calendar

Monday

September 10

Weekday

1 Cor 5:1-8

Lk 6:6-11

Tuesday

September 11

Weekday

1 Cor 6:1-11

Lk 6:12-19

Wednesday

September 12

Weekday

1 Cor 7:25-31

Lk 6:20-26

Thursday

September 13

*St. John Chrysostom,
Bishop and Doctor
of the Church*

1 Cor 8:1b-7, 11-13

Lk 6:27-38

Friday

September 14

*Exaltation of the
Holy Cross*

Nm 21:4b-9

Phil 2:6-11

Jn 3:13-17

Saturday

September 15

Our Lady of Sorrows

1 Cor 10:14-22

Jn 19:25-27

or Lk 2:33-35

Sunday

September 16

*Twenty-fourth Sunday
in Ordinary Time*

Is 50:5-9a

Jas 2:14-18

Mk 8:27-35

Dear Padre,

No one talks about mortal and venial sin any more. What is the difference?

A mortal sin, as its name suggests, is a serious or "deadly sin." Venial sins are less serious. We can judge the seriousness of a sin in two ways. The first is based on the matter of the sin, or what I actually did. For example, it is obviously more serious to assault a spouse than it is to lie about how fast I was going when I got stopped for speeding. Some things by their nature are

objectively worse than others.

A second way to assess sin is subjectively so that the intent is more important than the act itself. Even if an act is relatively minor, it can be a mortal sin depending on why I do it. For instance, I might fail to lock the front door of a friend's house, which is not



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a serious sin in itself. It becomes serious if my intention in failing to lock the door is to leave the home open to burglary by an accomplice.

On the other hand, I might do something objectively serious (like betray an important confidence); but if I do it under coercion or without full understanding, my own moral culpability might be quite limited. The matter is mortal, but my own sin or moral responsibility is venial. Confessors often sort out the matter from the intent. It is not just what I do, but my freedom, understanding, and purpose in doing it.

Sundaybulletin@Liguori.org

From *Sexuality and Morality: Answers for Modern Catholics*, © Charles E. Bouchard, OP



A Word From Pope Francis

The proclamation of the Gospel is destined for the poor first of all, for all those who all too often lack what they need in order to live a dignified life. To them first are proclaimed the glad tidings that God loves them with a preferential love...Go to the poor first of all.

—Diocese of Rome ecclesial convention, June 17, 2013