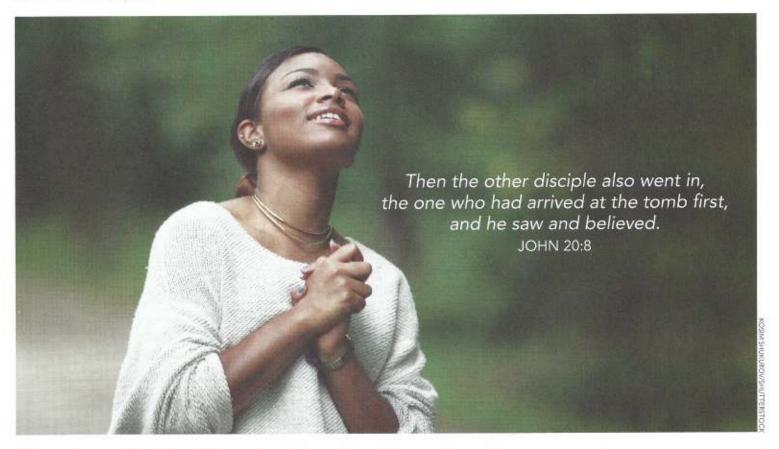


April 4, 2021

Easter (B)
Acts 10:34a, 37–43
Col 3:1–4 or 1 Cor 5:6b–8
Jn 20:1–9 or Mk 16:1–7



Seeing Is Believing

Clever phrase. But is it accurate? Believing means that we sometimes accept as true something for which we have no positive proof. We might base our belief on the word of someone we consider reliable, but we ourselves have no undeniable evidence. We may use this phrase in everyday conversation and know what we really mean, but when it comes to the resurrection of Jesus, the phrase "seeing is believing" really doesn't fit well.

In today's first reading, Peter states that Jesus was visible to some of his followers. What does this mean? It's clear from most of the Easter narratives that many people had a profound, life-transforming experience of the risen Jesus. They may not have realized this at first, but they were convinced of it when he allowed them to recognize him. Was it a visual experience? Was it auditory as Paul describes (Acts 9:4)? Or was it

touch as Thomas demanded (John 20:25)? Every mystic describes a revelation of Christ as an experience of one or more senses. For example, St. Bernadette saw our Lady, while St. Francis heard a voice. This isn't to say that the revelations weren't real. It is to say that our senses are our only way of experiencing it or talking about it. We are, after all, only human.

Maybe when referring to the resurrection we should modify this phrase: believing is seeing or hearing or feeling or being somehow convinced that he is really here. And this can be true for all of us.

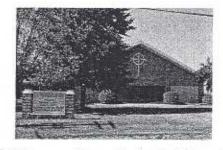
Sr. Dianne Bergant, CSA

For Reflection

- * Have you ever had a moment of profound religious insight? If so, how would you describe it?
- * The risen Christ is with us still. Think about that for a moment.



Holy Trinity Catholic Church



St. Thomas More Catholic Church



St. Patrick Catholic Church

Main Office

Holy Trinity Church & Rectory

212 S. Main St. PO Box 159 Cherry, IL 61317-0159 Phone: (815) 894-2006

Office Email: HolyTSP@gmail.com Website: www.bureaucatholic.org And on Facebook at "Bureau Catholic Churches".

Mass Schedule

Weekdays - Wednesday 5:30pm and Thursday - 9:00am Saturday Confessions - 3:15-3:45 PM or by appointment

Sunday Mass - 9:00AM

*Pastor of the Three Churches

Fr. Patrick Fixsen Email: frpat.fixsen@gmail.com

Upcoming Events At Church

No Events Scheduled

Emergency Phone For All Three Churches 815-664-8241

St. Thomas More Church

302 Chestnut St. Dalzell, IL 61320 Phone: (815) 663-6201

Email: StTMoreDalzell32@gmail.com

Mass Schedule

Weekday Mass -Tuesday & Friday - 9:00AM Saturday Vigil Mass - 4:00 PM Sunday (Last Chance) Mass-5:30 PM (Suspended)

Adoration Room

Open Monday-Saturday 9AM-8PM Sunday - 9AM - 6PM

Divine Mercy Prayers

Every Friday 3:00PM (Outside Lent)

Upcoming Events At Church

No Events Scheduled

St. Patrick Church (Office at Holy Trinity Church)

106 Church St. Arlington, IL 61312 Phone: (815) 894-2006

Mass Schedule

Sunday Mass - 10:30 AM

*3 Churches Pastoral Assistant

Julie Hollinger Email: JulieHTC@outlook.com

Office Hours

Holy Trinity - Tues, Thurs, & Fri. - 9AM-12PM St. Thomas More -Wed - 9AM - 12PM

**Facebook: Use Link on Home Page - www.bureaucatholic.org

Upcoming Events At Church

No Events Scheduled

Daily Mass Intentions for Masses the Week of April 5, 2021

Monday

Facebook Link - 4:00PMSTM

Tuesday Wednesday **Facebook Link - 9:00AM**STM

Thursday

www.bureaucatholic.org/Facebook Link - 9:00AMHT

Friday

www.bureaucatholic.org/Facebook Link - 9:00AMHT

**Facebook Link - 9:00AM **STM

Offered For

† No Mass

† Sandra Ruiz

† Charlie & Hazel Keutzer

† No Mass

† No Mass

Next Weekend's Mass Intentions

Weekend of April 10-11, 2021

Saturday: Sunday:

**Facebook Link - 4:00PM **STM

www.bureaucatholic.org/Facebook Link - 9:00 AMHT

St. Patrick, Arlington - 10:30 AM (No Streaming)

Offered For

† Bernice Schneider

† For The Parishioners

† Clifford Sondgeroth

**St. Thomas More, Dalzell - 6:00 PM (Last Chance Communion)

† No Mass (Only Holy Communion)

(**Recommendation Watch Our Mass Online Or EWTN Mass Before Receiving Communion)

Latest Offering's

Holy Trinity -\$0.00

St. Patrick -\$0.00

St. Thomas More - \$0.00

Visit Venerable Fulton Sheen At Cathedral in Peoria

Monday - Friday 12pm - 2pm Saturday 3pm - 5pm

(Re-Opened Again)

Ministry Schedule For Next Weekend

Holy Trinity

LECTOR

Saturday - 4:00PM - ?

Sunday - 8:30AM - ?

SERVERS

Saturday - 4:00PM -

Sunday - 8:30AM - ?

COUNTERS

Sunday - 8:30AM -

? & ?

** Mass Intentions **

We are in need of Mass Intentions for weekday Masses. The Masses on the web are a great occasion for family members not living in this area to pray with us for family members who have died. Please consider having a weekday Mass for a deceased member of your family and thank you. Mass intentions can be paid through our online giving program, mail or dropping by our office.

Recurring Special Church Events

Wednesday's - Mass/Rosary - 6PM (On Website)

(After Wednesday HT Evening Mass) Friday's - Divine Mercy Chaplet -

On Facebook- 3PM -

St. Thomas More Adoration Chapel

In April

St. Thomas More Rays

A BIG Thank You is in order for the Ray Twisters for their contribution to keep St. Thomas More Church financially stable. Everyone has enjoyed the tasty rays but now it is time for the Ray Twisters to rehabilitate their fingers! And enjoy the summer!

Thank you to everyone who supported the church through the purchase of the rays!

Post Easter Events

After the celebration of Jesus' Resurrection, it will be time for First Communion for several of our young Catholics. But before they receive their First Communion, they will make their First Confession. Jesus laid down the importance of confessing our sins, when on Good Friday the sole purpose of His death on the Cross. was to take away our sins. Being in a state of grace is of great importance for us. So we can receive the full effects of Jesus' body, blood, soul and divinity.

The First Confessions will be at St. Thomas More on Saturday, April 17th at 10:30AM. And the First Communion Mass will be celebrated on Sunday, April 25th at Holy Trinity's 9AM Mass.

Also we still have many envelope boxes in our office. If you haven't received yours yet, please let us know how we can get them to you! We can get them to any of the three churches for you to pick them up. Thank you!

Confessions

The next confessions will be: Saturday - April 10 - 10:30-11:15pm at St. Thomas More in the hall.

Next week the confessions will be at St. Patrick's Church in the Chapel.

This Week's Update

We have reached the Glorious celebration of Easter, God's plan for our salvation was complete at Jesus' Resurrection. Today it is all up to us if we want to take part in His Glorious Resurrection.

One of the great themes of the messages from Heaven is something very important for our faith, our Trust In God! It is mentioned that both people, and many clergy including bishops and priests, struggle with this.

As we conclude the celebration of Holy Week, we all need to spend much more time in prayer. Holy week may be celebrated in some way in the future. But it will likely be much different than we have celebrated it this week.

Our prayer, above everything else, should lead us to a greater trust in God than in men (or the world). The Holy Spirit is with us in great ways today. The Holy Spirit is listening to us but we have to pray.

This world is changing in great ways, and not in comfortable ways either! Just look at the evil in the world, our country, with disasters like flooding, increasing earthquakes all over, and increasing active volcanoes all over. The United States troubles are just beginning, so PRAY, PRAY, PRAY! The Risen Lord will always be with us but now is our time to prove our faith in, and love of the Lord! Have a Blessed and Happy Easter! - Fr. Pat Fixsen

Dear Padre,

Why do some churches use bells during the consecration and others do not?

We ring bells because they make a beautiful sound for the Lord and for our ears. They signal something important; they bring us comfort in sorrow, and they double our joy. The official name for the bell ringing is tintinnabulation. As with many practices, tintinnabulation is present in many traditions worldwide. It's a beautiful way to focus the mind and heart, lifting the soul to God. I'll never forget the stirring sunrise tintinnabulation at Assisi

on Easter Sunday.



Catholics ring bells at the Eucharist, during the singing of the Gloria on Holy Thursday and at the Easter Vigil, at the showing of the consecrated bread and wine and, in some places, at the beginning of the preparation of the gifts and the Communion procession. We also ring bells to mark the morning, noon, and evening hours, at which times devotion recalls the Incarnation of Christ and the praying of the Angelus. Bells are rung to assemble the community for prayer and festivities. At weddings and funerals, bells declare that something important is happening—an event to be surrounded by beautiful sound.

But why do some churches use bells during the consecration and others do not? The books of the

revised liturgy give an option, so some parish leaders choose to ring bells and others do not. However, in the Latin Mass, there is no option—the bells must be rung at set times.

From The Eucharist: 50 Questions From the Pews, © 2008 Liguori Publications Sundaybulletin@Liguori.org



A WORD FROM Pope Francis

You cannot give [courage] to yourself, but you can receive it as a gift. All you have to do is open your heart in prayer and roll away, however slightly, that stone placed at the entrance to your heart so that Jesus' light can enter.... With you, Lord, we will be tested but not shaken.

EASTER VIGIL HOMILY, APRIL 11, 2020

Calendar

Monday

APRIL 5 Octave of Easter Acts 2:14, 22–33 Mt 28:8–15

Tuesday

APRIL 6 Octave of Easter Acts 2:36–41 Jn 20:11–18

Wednesday

APRIL 7 Octave of Easter Acts 3:1–10 Lk 24:13–35

Thursday

APRIL 8 Octave of Easter Acts 3:11–26 Lk 24:35–48

Friday

APRIL 9 Octave of Easter Acts 4:1–12 Jn 21:1–14

Saturday

APRIL 10 Octave of Easter Acts 4:13–21 Mk 16:9–15

Sunday

APRIL 11
Second Sunday
of Easter
(Sunday of Divine Mercy)
Acts 4:32–35
1 Jn 5:1–6

Jn 20:19-31

