

Wondering Why

FR. JOSEPH JUKNIALIS

he old axiom goes: if you want to make God laugh, tell God your plans. All too often the vision God has for us takes us in quite varying directions. The stories of King David and of Mary echo such realities. David, who wanted to build a temple for the Ark of the Covenant so God would not need to live in a tent, had his plans nixed, only to be reminded that it is *God* who does the building in life and not David. And Mary, who found herself confused over how she might conceive, was asked to simply trust and place her life in the hands of God. Both said "ves."

There are always times when the unfolding path of God for us may unsettle us: the complexities of immigrants at our doorstep, the changing demographics of our cities, the need to close or merge parishes, the upheavals of our personal lives. We find ourselves asking why without receiving any answers. Each time there is no answer, consider it an invitation to trust in a power greater than ourselves.

Not all rhythms of life are necessarily caused by the hand of God, but then one can never be sure. Who is to say where and how and through whom God works? Christmas comes as a reminder that God's love and presence still unfolds in varied and new ways, always giving birth again and again to the divine made flesh in our lives. The mystery of the Incarnation points to this truth: God is present in all of life. •

Reflect

Have you ever had your plans unsettled in a way that turned out, in the end, to be a gift from God?



Holy Trinity

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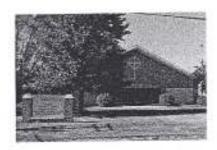
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Tuesday - Friday 9 am - 1 pm



St. Thomas More

St Thomas More Catholic Church 302 Chestnut St. Dalzell, IL 61320 Phone 815-663-6201 Email thomasmore32@gmail.com

Adoration Room at STM

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Website for the Three Churches

www.bureaucatholic.org and on Facebook at "Bureau Catholic Churches"

Facebook for the Three Churches

Use Link on Home Page www.bureaucatholic.org

Emergency Number for all 3 Churches 779-248-2164



9:45 am - 11:00 am at Cherry Church Hall Sunday, December 24th - No Class / Christmas Break Sunday, December 31st - No Class / Christmas Break

Daily Mass Intentions for the Week of December 25, 2023

+ Bill Pozzi Sr. HT 12/25 9:30 am Monday + No Mass STM 12/26 9:00 am Tuesday + No Mass HT Wednesday 12/27 5:30 pm t Michael Campbell HT 12/28 9:00 am Thursday + Doug Samolinski 12/29 9:00 am STM Friday

Mass Intentions for the weekend of December 30–31, 2023

† Carolyn Bradner St Thomas More 4:00 pm Saturday 12/30 † Norma Templeton Holy Trinity 12/31 8:30 am Sunday + For the Parishioners St Patrick 10:30 am New Year's Eve - No Mass St Thomas More 5:00 pm

THE MYSTERY OF GOD'S EMBODIED LOVE

For centuries, the Israelites had prayed for a Messiah. They prayed for the Savior and every time there was a bad moment in their history, they believed it would be opportune for Him to come to rescue them from that hardship.

God in His love became human because He wanted to save us - a promise that was made when the first disobedience occurred. We recognized the selfishness of humanity from the very first moment of our sinning. God again showed his love for us, not only in creating us, but by promising that He would come to earth as man - something that is just unbelievable. He did not just come to be our companion - He came to save us. That redemption is what the Incarnation is all about.

So when we call him God with us, Emmanuel, He is just not present as a little baby. He is with us in the Eucharist. He is with us in flesh and blood, not only for us to adore, but for us to partake.

Such a central part of the Nativity story is the embodied nature of Christ's love. In coming to earth, Christ made God's love visible in an entirely new way. That is why traditions like putting up a creche in your house can be such a wonderful reminder of Christ's Incarnation.

That is really what the miracle of the Incarnation is: "God becoming tangible to us as humans," feeling what we feel, experiencing human life in all its joys and sorrows. And we need to know that as a people to go on to express our faith. The beautiful mystery of the Incarnation may be difficult to explain, but we can make it known to others by loving them - by embodying the love of Christ, Just as He embodied love in becoming incarnate for us. (Excerpted from nationalshrine.org)



Christmas Flower Donations In Memory Of ...

Holy Trinity Michael Campbell Laura Coppock Mary Ann Dunteman Jerilyn Dunteman Joyce, Rose, & Earl Gillan Alan Hahn James & Elien Hermann Rita Hoscheid Charlie & Hazel Keutzer

Wayne Pinter Helen Harms Theresa VanFleet The Pozzi & Rutoski Families St Patrick

Bartoli & Goryl Family Janelle Beattie Geiger & Joseph Beattie Ivie Bonnell Family Fonderoli & Pierard Family The Flanagan Family The Stouffer Family Jim Smith



St Thomas Moore

Mike Bacidore John Balma Hart & Brust Families Frank & Mary Domkuski Darlene Krueger Mr. & Mrs. Phillip Maggio Sr. Betty Newhalfhen Alicia Remus, Vince Remus, Betty & Ron Stariha Angelo & Vi Pozzi

Brad & Jackie Ratkiewicz Julie Taliani

Nina Tunget (Weisheit)

LATEST OFFERING'S DEC 17TH WEEKEND

HT-\$ 908.00 HUMAN DEVELOP \$8 | RETIRE \$63 \$ 412.00 SEMINARIAN \$20 STM- \$1,117.00



CONFESSIONS

CONFESSIONS WILL BE SAT. DEC 30TH 10:30 - 11:15 AM AT ST PATRICK IN THE CHAPEL

Dear Padre,

The Bible talks about Jesus' brothers and sisters. Is there scriptural proof that Jesus was Mary's only child?

The Catholic Church's position is that Mary had only one child; her son called Jesus. Yet there are at least ten scriptural references to "the brothers of Jesus" or to his "sisters" (see Matthew 13:55-56, Mark 6:3, and Luke 8:19-21).

The difficulty is that the meaning of the term "brothers" (translated from the Greek adelphos) isn't restricted to the sharing of a parent. On the contrary, it may not only refer to other relatives, including cousins, but also to close relationships, such as disciples. This is not unlike how we might refer to "brothers in arms" as those who fought in a war together, or a religious order of brothers or sisters.

Recall, too, that Jesus and his disciples spoke Aramaic, and there is no equivalent for the meaning of "cousins" as we know it in that language. Instead, the word for brother or sister was used when referring to cousins. Thus, when St. Jerome (circa 340-420) translated the Bible from Hebrew into Church Latin, he considered "the brothers of Jesus" as cousins, not siblings. After all, it would have been the rightful responsibility of these male relatives of Jesus to take care of Mary when Jesus died. Yet Jesus entrusts his mother to the care of his beloved disciple John (John 19:26). •



Fr. Byron Miller, CSsR / DearPadre.org

MONDAY
December 25
Nativity of the
Lord
Is 52:7-10
Heb 1:1-6
Jn 1:1-18 or
1:1-5, 9-14

TUESDAY December 26 St. Stephen. the First Martyr Acts 6:8-10: 7:54-59 Mt 10:17-22

WEDNESDAY December 27 St. John. Apostle and Evangelist . 1 Jn 1:1-4 Jn 20:1a, 2-8

THURSDAY December 28 Holy Innocents, Martyrs 1 Jn 1:5-2:2 Mt 2:13-18

FRIDAY December 29 Christmas Weekday 1 Jn 2:3-11 Lk 2:22-35

SATURDAY December 30 Christmas Weekday 1 Jn 2:12-17 Lk 2:36-40

SUNDAY December 31 Holy Family of Jesus, Mary, and Joseph Sir 3:2-6, 12-14 Col 3:12-21 or 3:12-17 Lk 2:22-40 or 2:22, 39-40

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about Dear Padre.



A WORD FROM POPE FRANCIS

Let us ask our Lady for a grace...that she kindle our enthusiasm for the ideal of holiness which is not a matter of holy cards and images, but is about living what happens each day, humbly and joyfully...with our eyes fixed on God and the neighbor we meet.

ANGELUS, ROME, DECEMBER 8, 2021

