

That the dead will rise even Moses made known...
(for our God) is not God of the dead,
but of the living, for to him all are alive.
LUKE 20:37-38



I Believe in the Resurrection of the Dead

We say this every time we pray the Creed. It is such a familiar statement that we might fail to be astounded.

The ancient Israelites did not think that death was the ultimate end. They believed the dead went to a place called Sheol. This was a place just for the dead; there was neither reward nor punishment. Some scholars think that it was only much later, when Israel encountered Greek culture, that we see a more developed teaching on the afterlife. We hear that teaching in the first reading. Facing martyrdom for his faith, one of the brothers insisted, "The King of the universe will raise us up to live again forever" (2 Maccabees 7:9). His faith was based on his assurance that his covenant bond with God would not be severed, even by death.

In the Gospel, the Sadducees are trying to make Jesus look ridiculous. There was a custom that if a man died without an heir, his brother was to have relations with the

widow. The child born of that union was considered the legal heir of the deceased man. This custom was meant to ensure that the inheritance remained within the family. The Sadducees, who do not believe in resurrection, are mocking Jesus with their question. Jesus, aware of their intention, does not fall into their trap. Instead, he replies that in the coming age, marriage will not be necessary because resurrected life will not end. Finally, if God is a God of the living and not the dead, as Moses declared, then all are somehow resurrected.

Sr. Dianne Bergant, CSA

FOR Reflection

- ✱ *Reflect on the implications in your life of this teaching on the resurrection of the dead.*
- ✱ *How prepared are you for the inevitable reality of death?*



Holy Trinity



St. Thomas More



St. Patrick

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Regular Hours
9 am - 6 pm

Events at St Thomas More
Rav Group taking orders now.
Call 815-252-2215 to place an order

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Website for the Three Churches
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"Bureau Catholic Churches"

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Use Link on Home Page
www.bureaucatholic.org

Emergency Number for all 3 Churches 779-248-2164



9:30 am — 10:30 am at Cherry Church Hall
Sunday, November 6th — 5th thru 8th grades
Sunday, November 13th — K thru 4th grades

Daily Mass Intentions for the Week of November 7, 2022

Monday	11/7			† No Mass
Tuesday	11/8	8:00 am	STM	† John Jack Antkowiak
Wednesday	11/9	5:30 pm	HT (Rosary before mass)	† Norma Templeton
Thursday	11/10	9:00 am	HT	† Michael Campbell
Friday	11/11	8:00 am	STM	† Harold Newhalfen/Eldon Stegen

Mass Intentions for the weekend of November 12-13, 2022

Saturday	11/12	4:00 pm	St. Thomas More	† Alan Goodrick
Sunday	11/13	8:30 am	Holy Trinity	† Joyce Gillan
		10:30 am	St. Patrick	† Rene Pommier
		5:00 pm	St. Thomas More	† For the Parishioners

POPE ST LEO THE GREAT ~ FEAST DAY NOVEMBER 10TH

WHAT IS ST. LEO KNOWN FOR?

- Among the many things that pope Saint Leo is known for, his efforts in bringing the pope to an authoritative position are one that is worth mentioning. This happened right when the Roman Empire was falling apart and that's one way he created history.
- Pope Leo also had a role to play in changing Italy's history by averting the invasion of the country by Attila the Hun in the year 452. This resolution was entirely peaceful and Attila the Hun gave in to the requests of the pope. He told Attila to show mercy and change his decision to destroy or invade the country. With this, a major catastrophe was avoided and he prevented Rome from being destroyed in the invasion.
- Great St. Leo was also the first pope called 'the Great' and there was only one other pope after him who earned this title. The other pope known by the label 'the Great' was Gregory. Pope Gregory I was from Italy and he became the Bishop of Rome as the 64th pope in the year 590 AD.
- Having strengthened the belief in Christ's presence, this pope, who is best known as Peter's successor, helped resolve the dispute over the human nature and divine nature of Jesus Christ. He was the pope who reincorporated the faith the union of true man and true God.
- Along with the religious work he was also well-versed in charity. His charitable works and support for the famine-affected population of Rome are remembered even today on his feast day.
- After St. Leo the Great died of old age, he was buried next to the tomb of St. Peter within the old St. Peter's Basilica. But later, his tomb was moved to the south transept presumably as a measure to reiterate the pope's prominence.



Father, bless our veterans and all who serve our nation defending our freedom.

For those who bravely gave their lives, grant them eternal rest.

For those who are serving, give them courage.

For those who served, we offer our gratitude.

We ask this through Christ Our Lord. Amen.



Hall Twp Food Pantry is having their annual toy drive. They are looking for new, unwrapped, age appropriate gifts for children ages 1 through 8th grade. Suggested items are toys, games, building kits, dolls, and books. **Deadline to donate is Thurs, Dec 1st.** Please consider making a donation to brighten a child's Christmas.



St Patrick Sausage Fundraiser

Saturday, December 3, 2022

Orders due by Nov 28th

\$20 for 5# packages bulk or cased

Order forms are in back of the churches or call:

Ann Hunter 815-638-2691 or

Lauren Koch at 815-638-2224.

Volunteers are welcome to help make the sausage on the 3rd. Thank you for your support!

LATEST OFFERING'S

WEEKEND OCT 30TH

HT – \$1235.00

SP – \$629.00

STM – \$766.00



CONFESSIONS

THE NEXT CONFESSIONS

WILL BE SAT. NOV 12TH.

10:30 – 11:15 AM AT

ST PATRICK IN THE CHAPEL

Dear Padre,

What is the purpose of confession if we're punished anyway when we die?

According to the *Catechism of the Catholic Church*, sin has a double consequence: eternal punishment and temporal punishment. "Grave sin deprives us of communion with God and therefore makes us incapable of eternal life." This consequence is called the "eternal punishment" of sin. "On the other hand, every sin, even venial...must be purified either here on earth, or after death in the state called Purgatory. This purification frees one from what is called the 'temporal punishment' of sin" (CCC 1472). Thus, with the remission of the eternal punishment incurred by mortal sins, and the remission—at least in part—of the temporal punishments resulting from sin, the sacrament of penance allows penitents to attain complete purification "in such a way that no punishment would remain" (CCC 1472).

Because our relationship with God was ruptured by sin, Christ instituted the sacrament of penance so that our friendship and communion with God

can be restored, including our unity with his body on earth, the Church. In fact, "reconciliation with the Church is inseparable from reconciliation with God" (CCC 1445). The words of absolution in the sacrament attest to this reality: "Through the ministry of the Church, may God give you pardon and peace."

God is loving and merciful, not vindictive and unforgiving. Our Creator, who made us to be with him for eternity, doesn't desire an eternal punishment that prevents the very purpose for which we were created!

Fr. Byron Miller, CSSR
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A WORD FROM *Pope Francis*

It is of great comfort and hope to listen to this simple and clear word of Jesus about life beyond death; we need it very much especially in our time, so rich in knowledge about the universe but so lacking in wisdom about eternal life.

ANGELUS, NOVEMBER 10, 2019

Calendar

Monday

NOVEMBER 7

Weekday

Ti 1:1-9

Lk 17:1-6

Tuesday

NOVEMBER 8

Weekday

Ti 2:1-8, 11-14

Lk 17:7-10

Wednesday

NOVEMBER 9

Dedication of the
Lateran Basilica (Rome)

Ez 47:1-2, 8-9, 12

1 Cor 3:9c-11, 16-17

Jn 2:13-22

Thursday

NOVEMBER 10

St. Leo the Great,
Pope and Doctor
of the Church

Phmn 7-20

Lk 17:20-25

Friday

NOVEMBER 11

St. Martin of Tours,
Bishop

2 Jn 4-9

Lk 17:26-37

Saturday

NOVEMBER 12

St. Josaphat,
Bishop and Martyr

3 Jn 5-8

Lk 18:1-8

Sunday

NOVEMBER 13

Thirty-third Sunday
in Ordinary Time

Mal 3:19-20a

2 Thes 3:7-12

Lk 21:5-19