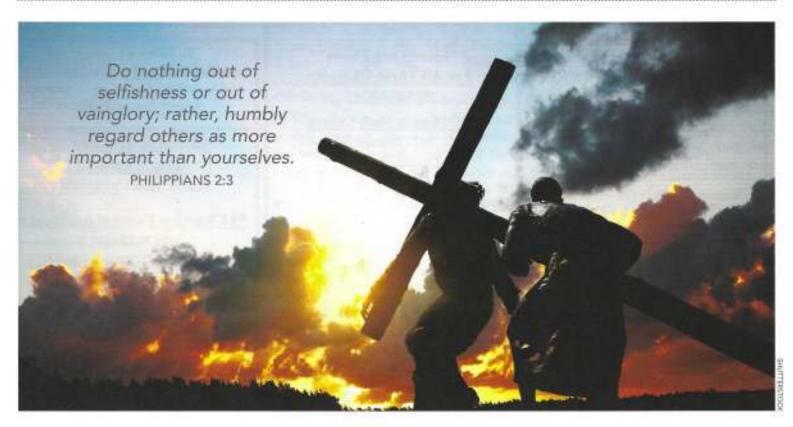


#### September 27, 2020

Twenty-sixth Sunday in Ordinary Time (A) Ez 18:25-28 Phil 2:1-11 or 2:1-5 Mt 21:28-32



## He Emptied Himself

In the Gospels, Jesus seldom teaches doctrine.

Rather, the stories themselves provide examples of how we are to model our lives after him. He was a man for others, a compassionate healer, an understanding friend. As clear as such stories might be, because we can be selfish people, the example they offer us is difficult to follow. If it is hard to follow a man who lived a human life with others, how are we to follow the example sketched by Paul in today's second reading?

Paul declares in Philippians: "Have among yourselves the same attitude that is also yours in Christ Jesus" (2:5). What attitude is he talking about? Jesus emptied himself of the preeminence that was rightly his as possessing "equality with God" (2:6). He did not demand that they treat him with the reverence and veneration that was due him. Rather, "he emptied himself...he humbled himself" (2:7, 8).

Why does Paul insist on this? It seems the Philippians were having internal problems that were threatening their unity. Various forms of arrogance were tearing them apart: Don't you know who I am? I am a celebrity. I have more money. I know the right people. And who are you? Who do you know? What can you do? These attitudes of arrogance infect our communities even today. To this Paul proclaims: If Jesus, who "though he was in the form of God" (2:6) could empty himself of such dignity for the sake of others, you certainly should be able to put aside your trivial vainglory and be "united in heart" (2:2).

Can we?

-Sr. Dianne Bergant, CSA

### FOR Reflection

- In what circumstances does your arrogance raise its ugly head? What do you do about that?
- \* What might you do to strengthen the bonds of unity in your family? Your workplace? Your parish?

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Holy Trinity Catholic Church



St. Thomas More Catholic Church



St. Patrick Catholic Church

#### \*\*Main Office\*\* Holy Trinity Church & Rectory

212 S. Main St. PO Box 159 Cherry, IL 61317-0159

Phone: (815) 894-2006

Office Email: HolyTSP@gmail.com Website: www.bureaucatholic.org

And on Facebook at "Bureau Catholic Churches".

#### Mass Schedule

Weekdays - Tuesday 12:15pm and Thursday - 8:30am Saturday Confessions - 3:15-3:45 PM or by appointment Saturday Vigil Mass - 4:00 PM Sunday Mass - 8:30 AM

#### \*Pastor of the Three Churches

Fr. Patrick Fixsen Email: frpat.fixsen@gmail.com

#### \*\*Upcoming Events At Church\*\*

All Events On Hold

#### \*\*Emergency Phone\*\* For All Three Churches 815-664-8241

#### St. Thomas More Church

302 Chestnut St. Dalzell, IL 61320

Phone: (815) 663-6201

Email: StTMoreDalzell32@gmail.com

#### Mass Schedule

Weekday Mass -Wednesday & Friday - 8:00AM Saturday Vigil Mass - 5:30 PM Sunday (Last Chance) Mass-5:30 PM

#### Adoration Room

Open Monday-Friday 8AM-8PM Saturday & Sunday -8AM Until After 5:30PM Mass

#### Divine Mercy Prayers

Every Friday 3:00PM

\*\*Upcoming Events At Church\*\* All Events On Hold

#### St. Patrick Church (Office at Holy Trinity Church)

106 Church St. Arlington, IL 61312 Phone: (815) 894-2006

#### Mass Schedule

Sunday Mass - 10:30 AM

#### \*3 Churches Pastoral Assistant

Julie Hollinger Email: JulieHTC@outlook.com

#### \*\*Office Hours\*\*

Holy Trinity - Tues, Thurs, & Fri. - 9AM-12PM St. Thomas More -Wed - 9AM - 12PM

\*\*Facebook: Use Link on Home Page - www.bureaucatholic.org

#### \*\*Upcoming Events At Church\*\*

All Events On Hold

#### Daily Mass Intentions for

Masses the Week of September 28, 2020

Monday

No Mass

Tuesday

\*\*www.bureaucatholic.org/Facebook Link - 9:00AM\*\*HT

Wednesday

\*\*Facebook Link - 9:00AM\*\*SP

Thursday

\*\*www.bureaucatholic.org/Facebook Link - 9:00AM\*\*HT

Friday

\*\*Facebook Link - 9:00AM \*\*STM

Offered For

† Purgatorial Society

† Dean Abney

† Archbishop John Myers

† Dominic & Dorothy Orlandi

#### Next Weekend's Mass Intentions

#### Weekend of October 3-4, 2020

Saturday:

\*\*Facebook Link - 4:00PM \*\*STM

Sunday:

\*\*www.bureaucatholic.org/Facebook Link - 9:00 AM\*\*HT For The Parishioners

St. Patrick, Arlington - 10:30 AM (No Streaming)

Offered For

† Mary Nave & Family

† Monica Dwyer

\*\*St. Thomas More, Dalzell - 6:00 PM (Last Chance Communion) † No Mass (Only Holy Communion) (\*\*Recommendation Watch Our Mass Online Or EWTN Mass Before Receiving Communion)

#### Latest Offering's

Holy Trinity - \$3087.00 St. Patrick - \$2610.00

St. Thomas More - \$1723.00

#### Visit Venerable Fulton Sheen At Cathedral in Peoria

Monday - Friday 12pm - 2pm Saturday 3pm - 5pm (Re-Opened Again)

#### Ministry Schedule For Next Weekend

#### Holy Trinity

LECTOR

Saturday - 4:00PM - ?

Sunday - 8:30AM - 7

SERVERS

Saturday - 4:00PM -

3

Sunday - 8:30AM - ?

COUNTERS

Sunday - 8:30AM -

? & ?

#### \*\*Mass Intentions\*\*

We are in need of Mass Intentions for weekday Masses. The Masses on the web are a great occasion for family members not living in this area to pray with us for family members who have died. Please consider having a weekday Mass for a deceased member of your family and thank you. Mass intentions can be paid through our online giving program, mail or dropping by our office.

#### \*\*Recurring Special Church Events\*\*

Wednesday's - Rosary - 6PM (On Website) (Rotates Between 3 Churches)

<u>Friday's</u> - Divine Mercy Chaplet - <u>On Website</u> -3PM - St. Thomas More Adoration Chapel

Third Monday of the Month -

Mass for Reparation of Sins & Rosary -5:30PM (No Wednesday Rosary That Week)

#### Our Limited Church Reopening

We have two churches being used for Masses presently on the weekends but all three for Masses during the week. The occupancy for the three is as follows: St. Thomas More (Dalzell) - 40, Holy Trinity (Cherry) - 30 and St. Patrick (Arlington) - 45.

For weekends, it is best to sign up for a place to sit in social distancing seating through our website. During the weekdays, it is helpful but if you forget to signup or call in, there is plenty of seating so just come. At St. Thomas More, come through the front door of the church. At Holy Trinity, come through the doors on the parking lot side of the church. And at St. Patrick, come through the front doors unless there is a physical impairment then use side door.

Please remember, masks are to be worn during Mass, except when receiving Holy Communion, and then when leaving the Church. There are arrows in the aisles for the flow of people traffic during Holy Communion. And Holy Communion will be offered after the Final Blessing at each Mass. And we have been asked to not congregate in Church after Mass or in the parking lot. (And yes I know this is one of joys of coming to Holy Mass!)

Next Sunday, October 4th, Holy Mass will continue to be celebrated at St. Patrick at 10:30AM. It will not be available by streaming because of a poor signal.

St. Thomas More confessions will be in the hall going forward. There is a kneeler in the corner of the hall closest to burn pit outside hall. It is setup for face to face or behind the screen. The kneeler or chair will be sanitized in between penitents. Please wear a mask! Please enter through the adoration room vestibule door. Thank you!

#### Confessions

Church Reopening

We have two churches being or Masses presently on the ds but all three for Masses

The next confessions will be at St. Thomas More in hall in northeast corner on Saturday, October 3rd from 11-11:45am.

#### This Week's Update

This weekend we conclude the Sacrament of Confirmation for the young men and women of our three churches. A special thanks to Julie for all of her hard work on getting everything organized for the three weekends of confirmations! And Ann and Jennifer Hunter for the music they provided too!

I have received some pricing on some different sized crucifixes out of olive wood. For anyone who is interested in the special graces and protection they bring to the rooms of They will have a our residences. particular importance as we reach the troubles coming to the world to take away many lives. The devil hates the crucifix therefore we gain special protections in a world full of evil today. The crosses range in prices from \$15 -\$49 from 5" to 7" in height. It is recommended after they are blessed to be put above doors in the home. There is a picture of them in the website bulletin or black and white papers in our churches next weekend.

By the way, if you haven't picked up a current missalette, we have them at the churches for you to keep in your possession. But you will have to bring them to Mass with you. Just come to Mass, drive-up communion, or the office, and we will get one to you

This weekend we celebrate the 26th Sunday of Ordinary Time. The message this week is for us to remember that we may confess our sins but unless we change, undergo the conversion necessary, we still remain sinful. Please stay close to Christ, we need Him now more than ever!

Fr. Pat Fixsen

## Dear Padre,

# Where does the tradition of praying with your hands together originate? I pray with my fingers intertwined. Is that acceptable?

A ccording to the Caeremoniale Episcoporum (The Ceremonial of Bishops, 1985), "palms extended and joined together in the front of the breast, with the right thumb over the left in the form of a cross" (CE 107, n. 80) is the correct Catholic hand posture at Mass and prayer.

The origin of praying with hands folded is not known, but there's mention of it in the Jewish Talmud. Historians have also asserted that it's modeled on the practice of citizens in ancient Rome who joined their hands in the presence of rulers to communicate loyalty and submission to that higher authority.

Gestures and postures should allow our whole body to pray, as well as our heart and mind. Moreover, they are expressions of our faith. For example,



like the early Christians, we stand during prayer and worship to express our readiness for Christ's return, and as a sign of reverence to hear the gospels. Kneeling and striking the breast are expressions of penitence, humility, and our lowliness before God.

Likewise, at Mass the priest assumes the ancient posture of outstretched arms and hands, slightly elevated, to symbolize surrender in a gesture that reverences Christ's outstretched arms on the cross. When we join hands together in prayer, it's a gesture of supplication and a symbol of total submission to God, our supreme authority.

> —Fr. Byron Miller, CSsR Sundaybulletin@Liguori.org



## A WORD FROM Pope Francis

Today let us look at our hands, so often empty of love, and let us try to think of some free gift that we can give without expecting anything in return. That will please the Lord. And let us ask him: "Lord, let me rediscover the joy of giving."

-EPIPHANY SUNDAY, JANUARY 6, 2018

#### Calendar

Monday SEPTEMBER 28 Weekday Jb 1:6-22 Lk 9:46-50

Tuesday
SEPTEMBER 29
Sts. Michael, Gabriel,
and Raphael,
Archangels
Dn 7:9–10, 13–14
or Rv 12:7–12a
Jn 1:47–51

Wednesday

SEPTEMBER 30
St. Jerome,
Priest and
Doctor of the Church
Jb 9:1–12, 14–16
Lk 9:57–62

Thursday
OCTOBER 1
St. Thérèse of the
Child Jesus, Virgin and
Doctor of the Church

Jb 19:21-27 Lk 10:1-12

Friday OCTOBER 2

Holy Guardian Angels Jb 38:1, 12–21; 40:3–5 Mt 18:1–5, 10

Saturday OCTOBER 3 Weekday Jb 42:1–3, 5–6, 12–17

Lk 10:17-24 Sunday

OCTOBER 4
Twenty-seventh Sunday
in Ordinary Time
Is 5:1-7
Phil 4:6-9
Mt 21:33-43

