



Food for the Journey

FR. JOSEPH JUKNIALIS

As the story is told, two men were talking about why they go or do not go to church every weekend. One argued why he no longer comes to Mass: "I went every Sunday for almost thirty years and I can't remember a single sermon from all those years that I sat in a pew." The other thought about that and then replied, "You know, my wife and I have been married for more than twenty-five years. Just about every day during those years my wife and I sat down and shared a meal at least twice a day. Now I can't say that I remember more than one or two of those meals, but if we hadn't sat down to share those meals every day, I don't think we would still be married today."

Surely there are many reasons why Catholics come

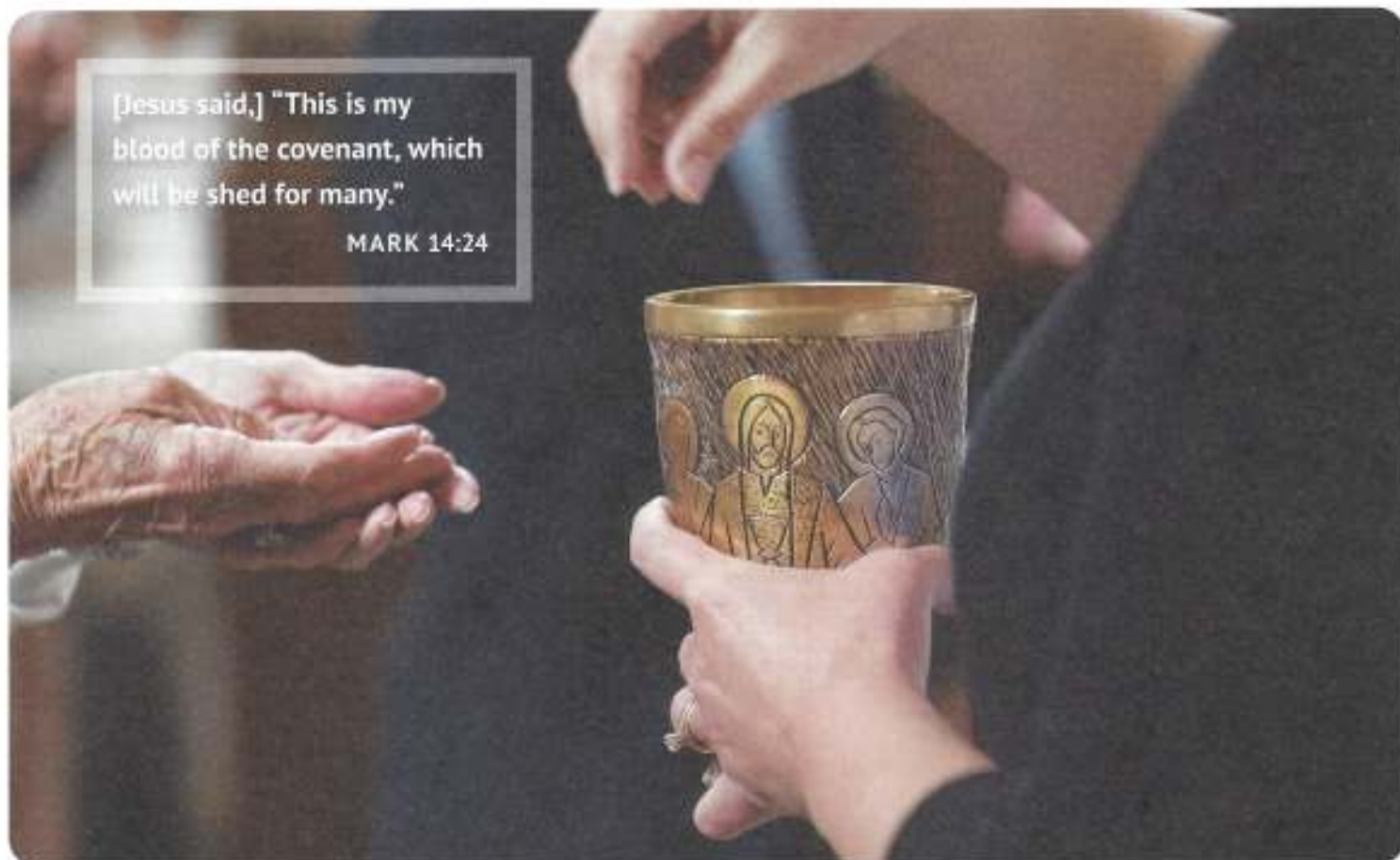
to the Eucharist each weekend. Some come for the homily, some for receiving holy Communion, others for the singing, and still others to be part of a faith community. For most, it is probably some of each. Yet behind all of it, though most might not think of saying so, is a commitment to be people of faith, to believe in the Lord Jesus, and to live as his disciples. It is the same commitment the Hebrews made in the desert in Exodus 24:3: "We will do everything that the LORD has told us." Indeed, how long would we be believers and disciples of Jesus without being fed at his table? ●

Reflect

Why do you come to Mass each week?

[Jesus said,] "This is my blood of the covenant, which will be shed for many."

MARK 14:24





Holy Trinity

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St. Thomas More

St Thomas More Catholic Church
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Adoration Room at STM
Open Monday - Sunday
Regular Hours
9 am - 6 pm

Office Hours at Holy Trinity
Tuesday - Friday 9 am - 1 pm



St. Patrick

St. Patrick Catholic Church
106 Church St.
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Website for the Three Churches
www.bureaucatholic.org
and on Facebook at
"Bureau Catholic Churches"

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Emergency Number for all 3 Churches 779-248-2164



Remember in prayer, family & friends of

Maricla Coss - HT

Daily Mass Intentions for the Week of June 3, 2024

Monday	6/3			† No Mass
Tuesday	6/4	9:00 am	STM	† Liz Olivero
Wednesday	6/5	5:30 pm	HT	† Charlie & Hazel Keutzer
Thursday	6/6	9:00 am	HT	† Jack & Theresa McCallum
Friday	6/7	9:00 am	STM	† For the Souls in Purgatory

Mass Intentions for the weekend of June 8 - 9, 2024

Saturday	6/8	4:00 pm	St Thomas More	† For the Parishioners
Sunday	6/9	8:30 am	Holy Trinity	† Alan Hahn
		10:30 am	St Patrick	† Virginia Lucas

EUCCHARISTIC MIRACLES: JESUS REAL PRESENCE IS PROVEN

The Vatican International Exhibition: The Eucharistic Miracles of the World catalogs 100+ Eucharistic miracles that have been recorded and venerated since the earliest days of the Church to the present. When we think about Eucharistic miracles, we may be tempted to think that most of them are unsubstantiated stories that only happened in the “old days” and couldn’t happen today in our age of science.

The last few decades, however, have seen a surge in Eucharistic miracles, which cannot be explained by science. And in most of these recent miracles, the Eucharist turns into human flesh and blood.

The consistency among the scientific results is startling. Let’s begin with the oldest-known verifiable case of the Eucharist transforming into physical flesh and blood—the Miracle of Lanciano, which took place in 750AD and underwent testing in the 1970s. The facts of this case are stunning.

- The coagulated substance is human blood, AB blood type, with the same protein distribution as found in normal, fresh blood.
- The host is human muscular striated tissue of the myocardium, left ventricle (heart); arteries, veins, branch of vagus nerve, and adipose tissue all can be identified.
- Like the blood, the flesh is also fresh, living tissue, because it “responded rapidly to all the clinical reactions distinctive of living beings” as if the flesh and blood samples had been taken that day.
- Histological tests revealed no sign of preservation techniques of any kind.

Since then, there are many other Eucharistic miracles that took place all over the world. Of all these, the Church has approved over 100 as true Eucharistic miracles, and each of these have been thoroughly and scientifically proven by various scientific means. Again, all the new findings are consistent with the 1970s’ results.

Why has the Lord suddenly multiplied Eucharistic miracles in the last few decades? Are we, like Doubting Thomas, refusing to believe unless we see, touch, and feel for ourselves? Perhaps because nowadays so many young people have rejected religion as “unscientific.” So, here’s the science to prove our faith. Others say they don’t believe in religion because it’s just opinion or contrary to “reason.” Here’s quantifiable, measurable, physical evidence.

It’s as if Jesus, by using all these miracles, is crying out to us, “I’m here! I love you! My heart yearns for you! Please, approach me. Receive me. Quench my thirst for your love.”

If our Lord has condescended to make himself so evident to us in order to be heard above the noise of our modern world, gratitude alone should impel us to respond.

Go to confession. Receive Him in Communion. Spend time in Adoration. Learn more about the Mass and the Eucharist so that you may appreciate Him more. On the Cross, Jesus cried out, “I thirst.” As many saints have told us, it was not water He was thirsting for—it was you. Quench His thirst.

(Excerpted from an article by Jeannette Williams “media.ascensionpress.com”)

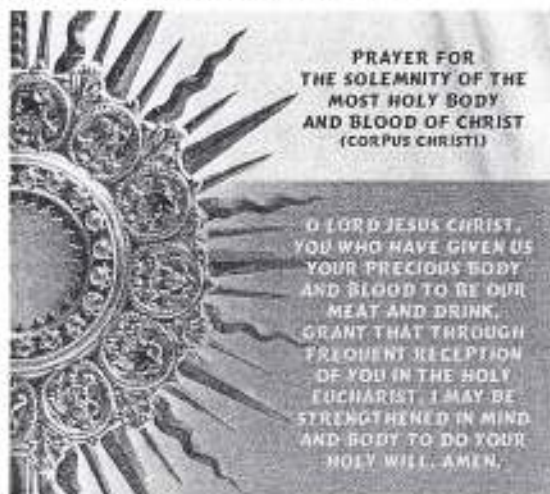
LATEST OFFERING’S

MAY 26TH WEEKEND

HT – \$ 956.00

SP – \$ 426.00

STM – \$1,458.00



CONFESSIONS

CONFESSIONS WILL BE
SAT. JUNE 8TH
10:30 - 11:15 AM AT
ST. THOMAS MORE
IN THE HALL

Dear Padre,

Do we need both bread and wine to receive Christ's Body and Blood? If I receive only the host—not the Precious Blood—am I participating fully in the Eucharist?

By only taking the host you are participating fully. And if you only drink from the chalice, you also are participating fully. Christ is always fully present in each form.

Many times, it is not possible to offer the chalice to a large congregation. There are also times when one cannot receive the host, especially a person who is very ill, and consuming the Precious Blood is easier.

In the Church's teaching on the Eucharist, we are invited to receive both. The *Eucharisticum Mysterium* (32) says it is especially fitting to receive Christ in both forms during the celebration of the Eucharist. This allows the Eucharist to appear more perfectly as a banquet, a feast that is a foretaste of the banquet that will be celebrated with Christ at the end of time when the kingdom of God is established in its fullness. In John 6, Jesus invites us to both eat and drink, so it is good to do both if you are able. If you aren't able, or if the chalice isn't offered at your church, you still participate fully by taking the host. Both forms are always present, because the priest must always receive both. ●



KRYNA STUDIO / SHUTTERSTOCK

Fr. Patrick Keyes, CSSR / DearPadre.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about *Dear Padre*.

MONDAY

June 3
St. Charles
Lwanga and
Companions,
Martyrs
2 Pt 1:2-7
Mk 12:1-12

TUESDAY

June 4
Weekday
2 Pt 3:12-15a,
17-18
Mk 12:13-17

WEDNESDAY

June 5
St. Boniface,
Bishop and
Martyr
2 Tm 1:1-3,
6-12
Mk 12:18-27

THURSDAY

June 6
Weekday
2 Tm 2:8-15
Mk 12:28-34

FRIDAY

June 7
Most Sacred
Heart of Jesus
Hos 11:1, 3-4,
8c-9
Eph 3:8-12,
14-19
Jn 19:31-37

SATURDAY

June 8
Immaculate
Heart of the
Blessed Virgin
Mary
2 Tm 4:1-8
Lk 2:41-51

SUNDAY

June 9
Tenth Sunday in
Ordinary Time
Gn 3:9-15
2 Cor 4:13-5:1
Mk 3:20-35



A WORD FROM POPE FRANCIS

As we are nourished by the Body and Blood of Christ... we receive his love within us, not to hold it back selfishly, but rather to share it with others. This logic is inscribed in the Eucharist: we receive his love within us and we share it with others. This is the eucharistic logic.

ANGELUS, ROME, JUNE 3, 2018

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